| Brady Public Schools   |                 |         |         | chase Order#  |            |  |
|--|-----------------|---------|---------|---------------|------------|--|
| 112 E. Popleton St. PO Box 68  |                 |         |         |               |            |  |
| Brady, NE 69123-0068   |                 |         |         | Date Ordered: |            |  |
| PH: 308-584-3317 FX: 308-584-3725                                    |                 |         | D       | ate Received: |            |  |
|  | ot # 05-0597082 |         |         |               |            |  |
|  |                 | Superir | ntender | nt Approval:  |            |  |
|  |                 | •       |         |               |            |  |
| То:  |                 |         |         |               |            |  |
|  |                 |         |         |               |            |  |
| Address:   |                 |         |         |               |            |  |
|  |                 |         |         |               |            |  |
| City:  |                 |         |         |               |            |  |
| State/Zip:   |                 |         |         |               |            |  |
| PH#  |                 |         |         |               |            |  |
| Fax#   |                 |         |         |               |            |  |
|  |                 |         |         |               |            |  |
| *Bill Attention to Ashley Lydic -Book Keeper of Brady Public Schools |                 |         |         |               |            |  |
| 0  | December the co | 0-1-4   | D #     | 11-40-4       | T-4-1 O4   |  |
| Quantity   | Description     | Cat. #  | Pg#     | Unit Cost     | Total Cost |  |
|  |                 |         |         |               |            |  |
|  |                 |         |         |               |            |  |
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|  |                 |         |         |               |            |  |
|  |                 |         |         |               |            |  |
| Teacher:   |                 |         |         | Subtotal:     |            |  |
|  |                 |         |         |               |            |  |
| Subject:   |                 |         |         | Shipping:     |            |  |
| Program:   |                 |         |         | Grand Total:  |            |  |